

## Stoned Thinking Comes Naturally <br> Heads and strage

 describe the way another person's mind works. vet nobody has ever gottenaround to defining the words. "Head" is usually associated with an open mind and a sense of freedom, while "straight" is often connected with prejudice and narrow-mindedness.
In the end, however, the differen
In the end, however, he difference commonly boils down to the person. straight. "The fact is that all of us spend time in non-ordinary states of consciousness whether we use drugs or not." according to Andrew Weil in
his book The Natural Mind. "The trouble is, simply, that most of us have his book The Natural Mind. "The trouble is, simply, that most of us have
been discouraged from maintaining continuous awareness of these states. Thus, many of us get locked into ordinary consciousness, but no one lacks Weil has studied drugs from the point of view of a journalist, an ethnobotanist, a physician, a laboratory pharmacologist, a drug abuse expert, a federat government employee, and - most significantly - as a user. "straight" and "stoned" thinking emerge "straight" and "stoned" thinking emerge. $\begin{gathered}\text { Straight Think }\end{gathered}$
Straight thinking. which Weil defines as "ordinary thinking." has easily
identifiable characteristics: a tendency to know things through the intellect rather than some other faculty of the mind, a tendency to be attached to the to outward forms rather than to inner contents and thus lapse into materialism. Also noticable to Weil is a tendency to perceive differences rather than
similarities among phenomena. as well as a tendency toward negative hinking. pessimism. and despair
Stoned thinking, according to Weil, is a mirror image of straight thinking. we unlearn habitual ways of using the mind.
One of the vital characteristics of a stoned thinker is a reliance on intuition as well as intellect. Weil calls these intuitive flashes "transient, spontaneous altered states of consciousness consisting of particular sensory experiences coupled with strong emotional reactions.
Everyone has had the experience of suddenly particular effort would work out, or perhaps that this particular person would be special. Only the stoned thinker, however. can accept these instincts - the intellect cannot explain the association.

Ambivalent Nature
Another quality of the stoned thinker is his acceptance of the ambilvalent nature of things. Weil points out that "the idea that reality manifests itself
in the guise of pairs of opposites is a very old one," A classic example is the Garden of Eden, where it takes the form of the tree of knowledge of good and evil.
Ordinary consciousness. according to Weil, cannot accept this, while stoned consciousness can. In altered states of consciousness (and Weil mphasizes natural alteration), one can often "experience pairs of
opposites simultaneously - heat and cold, love and hate. good and bad-and finds the experience very worthwhile.
Finally, the stoned thinker can experience infinity in its positive state.
"Whether we know it or not." according to Weil, "many of us have xperienced infinity, but to ordinary consciousness this event is intensely rightening
Although The Natural Mind explores the effects of drugs in the "stoned thinking"' process, Weil hopes that people will find their use unnecessary.
He says that "When we finally confront the antagonistic force that drugs He says that when we finally confront the antagonistic force that drugs rom it, we let it interact with us, balance will be restored and our society Weil has probed the depths of our heads
The need for drugs will disappear when we learn to consciously and

## Voter Ignorance Revealed By Poll

ignorance of the issues may have prevented many people from making knowledgeable decision at the have prevented
This is shocking news, in light of the fact that this election, more than any presented on both sides of the political fence. One of the facts that the poll revealed was that one fourth of those
sampled could not find South Vietnam on a map of Indochina. This is inexcusable in view of the fact that nearly 50,000 Americans have given heir lives on South Vietnamese soil, It seems only reasonable that most people would at least know where the country we're fighting for is.
It also was learned that less than ten per cent of those polled know the name of one North Vietnamese leader. Anyone who watches the six o'clock news, and has the mentality of high school student should, with no difficulty at all, be able to name one North Vietnamese leader. One third of the people who were polled were unable to identify one single any kind of a U.S. History class, whether in high school or college should be able to name at least one ally, or their time in school must have been wasted.
Even more shocking is the fact that $74 \%$ of those polled were not even
aware of Proposition 19, the Marijuana Initiative. With all the publicity that has been generated over the subject of marijuana it's unbelievable that that many people can be so naive or just plain stupid.
both on a national level and a local and state level it seems inconcection that a large percentage of people can remain so ignorant of the issues. It would seem if one thing were true about this election, it was that there was an overabundance of issues that were discussed.
The United States is still engaged in a war in Southeast Asia, and it seems
inexcusable that a large majority would be nnaware for who and where the country is that we are fighting for.


'Damn Good Education'.

## Innovations In Recruiting

- By LARRY Baker Amidst the entafeally frantic rush for
prospective students for University of
California campuses ther prospective students for University of
California campuses, there now appears
to be that proverbial "breath of fresh to be that proverb,ial ""reath of frest
air," an "oasis," and apparently it is here out of desperation.
The Riverside campus of UC is faced
this year with a deep crisis due to a severe enrollment drop, and has
 Los Angeles Times, the campus has
employed a young, brash assistant hice employed a young, brash assistant vice
chancellor for undergraduate development named Ken Suid.
Suid, who came to UCR from Suid, who came to UCR from
Immaculate Heart College, has brought
about quite a few unot thodox and about quite a few unot thodox and
innovative changes in Riverside's
recruitment recruitment procedures.
How many schools, for instance How many schools, for instance, send
out hundreds of posters proclaiming,
"The most important thing "The most important thing we have to offer is a damn good education,"' There
would have to be a pretty grave crisis at


Not only did UCR have posters with
that slogan but fortune cooklesp which
were passed out to high shoolers. Could
you see Don Siriani passing out cookies to prospective students?
Boring Riverside been replaced with cards, whe the Uave
deck," "Riverside summers are hot with too
múch smog The the on the line, admitting that they are not perfect. Other schools often try to hide Such obvious facts in efforts to increase
enrollment. Perhaps UCR figures that
they will be trusted if they tell the truth enroliment. Perhaps UCR figures that
they will be trusted if they tell the truth
right off. right off,
Advantage
Advantages of course, are not
precluded in their propaganda.
Emphasized are the moderate size and
Emphasized are the moderate size and
freedom of movement, the outstanding
teacher-student ratio, (1-15, as
compared to $1-19$ at other UC sch, and good student-student relations.
Also in their deck of cards are Also in their deck of cards are such
informal hhrases as : Six munths ago. coodn't even spel biokemust and
are wun!" Corny, but informal.
Some of the Some of the more stuffy fa
members, like a members, like a certain biochemistry
professor, do not particularly care form

protests against "four-letter words,"
referring to the eosiers, the response to the program has been favorable. You've got to admit, it's more colorfu
than extending registration a week. It is indeed refreshing, to me at leas to gain a respite from the high-pressure
tactics of our institutions of higher learning. In fact. I may even go to LC cookies to fortune cookies.

Jesus Freaks Ignore Hints

By MIKE NAKULAK
Jesus loves me! How do I know? Well
every time I happen to be sitting on a bench by myself between classes some soul-saving Christian approaches me
and tells me so. What a relief! I always feel so much
better after Ihear this. My God, I mean my goodness, jus
because someone is sitting on a bench by because someone is sitting on a bench by
himself ooesnt mean that he in in ned
of a Christian, so he can confess his sins. of a Christian, so he can confess his sins.
Why for myself, I'm usually sitting
worrying about whether my Why for myself, I'm usually sitting
wherrying about
transmission will hold together. Now if these saviors are good with
transmissions let them talk, but transmissions let hem
otherwise elease let me be. I
Now don't get me wrong, I don't want
to restrict their rights, I believe that to restrict their rights, I believe that
they have the right to their beliefs. But they have the right to their beliefs. But
how do you tell them you are not
interested, and remain polite? It's like having a friend who can't take a hint
Just how do you tell him to go away? Just how do you tell him to go away?"
How do you answer to question, "Did ou know Jesus loves you?
"Do you, still beat your wife?"
questions. They have you eilher way. Then they follow up with their story of how they came to accept Jesus and how
it was a sudden moment that made them realize that there is more to living than
what we see around us. This is all fine. I have no prejudice against those that
arent, or are religious, or what religion they believe in. What 1 m ryying to
express, is just what our forefathers
fought for the fr
regard to religion.
So now that you have this freedom
please don't try to force it on those who
don't want it. If I am to be saved, most
don $t$ want it. If $I$ am to be saved, most
likely it will happen the same way it
happened to you, not by some well
meaning Christian quoting passage after
meaning Christian quoting passage after
passage from the Bible. Amen!

## hesday, November 8, 1972

## Great

 American WhitewashBy DAVE MOFFITT
TM Staff Writer "Tin soldiers and Nixon coming we're
finally on our own, this summer I hear the drumm ing FOLR DEAD IN OHOO?
Lest we forget what happened two and
a half years ago, pause a moment. For a half years ago, pause a moment. For
no matter which view you take, it tuly
was a tragedy. The death of these foir no matter which view you take, it truly
was a tragedy. The death of these four
humans was indeed a great loss and the humans was indeed a great loss and the
loss would be even greater if we as
students forgot our brothers and sisters students forgot our brothers and sisters
who were murdered
The whys and State: The whys and the whereforese all are
for naught, because in the end four people are deaca and the reason for their
death could affect you To say the death could affect you. To say that their
death e excusabel, should and cannot be
tolerated. But as we all have seen the golerated. But as we all have seen the
gordment has given legal license to
murder any and all students they see fit to liquidate.
Kent State is set in one of the most
beautiful a reas of the midwest It would beautiful areas of the midwest. It would
be the typical college if you were to
close-your eyes and open your mind. In many ways it is comparable to Cerritios;
they have the same amount of students, they have the same amount of students,
CC 18,000 KSU 21,000 . Kent State draws most of its students from the
surrounding area. But most important
Kent State used to be called Apathy $\dot{U}$. Kent State used to be called A pathy $U$
This sounds very familiar to me. This sounds very familiar to me.
Confrontation between any differing
groups is at best $a$ fragile, tens groups is at best a fragile, tense
moment. This is especiall true when
one of the parties involved is the power one of the parties involved is the powerf
structure. When one side has the ability to call in an anmed force it it indeed a a
threat to all students. Not only to their threat to all students. Not only to the

tives but to their basic freedoms a | students. |
| :---: |
| In what | In what should be called "The Great

American Whitewash" the aftermath at
Kent left a bad taste in the most thinking people. What the usual tricks - the old take it or leave it story. What in fact it was saying was,
well commit genocide on the campuses but when we get caught we don't want
you to yell too loud. What can be done about this? Well the
students can start caring about the structure as it exists now and the
administration can start performing it's job and listen to the student so we can wo way

## Letter

This letter is to complain about the
cheap, rude attempt at brainwashing and indoctrination which I wintinessed in
my political science class. Mr. Moses, my political science class. Mr. Moses,
my instructor conducted a three ring
circus calculated to embarrass. the circus calculated to embarrass the
conservative Rebpublican speaker Del
Clawson.
What makes the incident significant
was the intrusion of certain well known was the intrusion of certain well known
Young DemocratiMcGovern types who
are not enrolled in my class. These McGovern ypes, in telass. These best of
mobocratic techniques ranted and raved mobocratic lechniques ranted and raved
emotional hall truth at Congresman
Clawson. Now, is it possible trat these Clawson. Now, is it possible that these
Young, Democrats ventured into Mr. Moses' class by accident when a
conservative speaker chose to visit Certainly this couldn't have happened
because Mr. Moses is a McGovern campaign captain vitally involved in McGovern campaign stirred some very
young, inexperienced students into
ridiculous rude attacks upon ridiculous rude attacks upon
Congressman Clawson. No attempt at
objectivity or even civility was objectivity or even civility was
forwarded only SMEAR.
Neo-nibilist Ntupo-ninin!ist This inarchism! inident is an an
and
embarassment to reasonable thinker's everywhere! Once again the Young
Democrats prove how democratic they really are by preventing an honest,
objective examination of Del Clawson's views. Maybe they are afraid of such an
evaluation. Mr. Moses' students might evaluation. Mr. Moses students might
find out how full of "hot air" his whole
philosonhy is and that soes tor the Red philosophy is and that goes for the Red
Guard McGover? ypes too! How long will we as students stand for
this Brown Shirt rowdism? How long will professionally trained agitators be
allowed to embarass the majority of reasonable. objective sthe majerts of this of
college. I feel that Mr Moses owes Congressman Clawson an explaination
for his deliberate actions. and also a full apology. In the name of reason, in the
name of humanity, Mr. Moses, you owe this whole school an apology for what



## Recycling Raw Materials

GAP Does 'Bit' for Ecology

| anything about it" is what is usually | Cerritos. These funds are used |
| :---: | :---: |
| heard concerning any major problem. | grants, scholarships, and short-t |
| But it's not so with the active and enthusiastic clubs of Cerritos. | loans, for those ever-so-needy stude who could use the money. |
| They're all currently involved in GAP | Adams visualizes the whole event |
| ch stands for glass, aluminum, and | something for the kids to "hang on |
| 隹, respectively. Every day they | With not much |
| ing these raw materials to Cerritos to | about the pollution problem, there' |
| dotheir "bit" for ecology. 4c. | some hope at Cerritos. |
| =\%Posters 'publicly'state around" the | Arousises cluab Competitio |
| school : Bring news paper equal to your |  |
| height; an aluminum can for every inch | the clubs especially clubs like LD |
| of your waist: and glass to equal your | Vets Club, and Circle K. These |
| weight" | Adams feels, seem most enthusi |
| Keith Adams, coordinator of financial | But Adams thinks that even thoug |
|  | Vets Club won in Spring, that the |
| making event and is very optimistic, not | club may triumph over all the |
| only in bringing money for the school, | clubs this semester. |
| but to see the students take such an | "This worthy cause is really |
| active interest in ecology. He thinks it's worthwhile. | ecology-minded person, in or outsi the Cerritos district, who will sho |
| Make a Profit | active need in cleaning up the w |
| rofits made by this event, which | problem," Adams feels. |
| called the Sizeable Effort Day, seem to | Sold to Corporations |
| rise monstrously every year from $\$ 500$ | The paper, glass and aluminum is |
| the first time the event was held which | to big corporations and plants who |
| was in 1970, to an estimated $\$ 2.000$ this | use the stuff (kind of like that $1 / 2$ |
| ear | you receive when you turn |
| This wholesome chunk of money goes | aluminum Coca-Cola can) to recy |
| to the ASCC Breadhunt Account, which | Glass is returned to Owens-1lino |
|  |  |
|  |  |



## Heavy Emphasis Placed On Vocational Programs

## this year. ranging from auto shop to computer training. Richard whiteman, dean of vocational programs. stated that a great deal of emphasis is placed on each and every vocational program. Whiteman explained every prograng is intended to lead to employing the student in his chosen field. Two Programs Two types of occupational programs

our 52 vocational programs here at
Cerritos." Whiteman said.
"Cerritos plans to streng then the
vocational program here by first of all
working with vadge Coto of the job
placement office strengthening her her
office by giving financial aid and more
personnel to thep her. and work with Mr.
Don Siriani. dean of student personnel.
in finding on campus part time jobs for
the vocational student." the dean said.
ind new programs ont yet offfered her
Cerritos: find better jobs for the outgoing student within our community, encourage more students to take part in as the newly proposed gas station ow and operated by Cerritos; and to
encourage high school students to take part in the program and come to
Cerritos to gain a well rounde

## Misconceptions Plague Efhnic Literature Course




